

**INDIANA COUNTY – 20\_\_**  
**MARKET BEEF PROJECT DESIGNATION and OFFICIAL INDIANA COUNTY FAIR ENTRY FORM**  
***This form is due to the Indiana County Fair on tagging day***

**USE ONLY BLACK INK**

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EXHIBITOR'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EXHIBITOR NUMBER \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE PA ZIP \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ EMAIL \_\_\_\_\_

PARENTS NAMES \_\_\_\_\_ (As you want them to appear in the Sale Catalog)

4-H Club \_\_\_\_\_ Or FFA Chapter  Marion Center  Penns Manor  Lenape

Project animal(s) housed at the above address Yes  No  If No, list Street address \_\_\_\_\_ City \_\_\_\_\_

Exhibitor & parents have read & agree to abide by their respective organization's code of Ethics/Rules including the Indiana County Fair code of Ethics/Rules and I attest and affirm that a "veterinary-client-patient relationship"-as that phrase is defined in the Animal Sanitation Law found at 3 Pa.C.S.A § 2501 et seq. and any amendments thereto – exist with regard to any animal(s) I will be exhibiting.

Parent or guardian must sign if exhibitor is under the age of 18 years. \_\_\_\_\_

EXHIBITOR'S SIGNATURE \_\_\_\_\_ Signature of Leader/Advisor: \_\_\_\_\_

Exhibitor's signature indicates that the animal(s) listed below are your project animal(s) and that all information is correct.

**COMPLETE EVERY LINE AND SECTION REGARDING ANIMAL INFORMATION – Yes and No answers must be stated**

If member of both, you must identify which animal is the 4-H or FFA Project

County Ear Tag No.	AIN, 840 Tag	4-H/FFA	Beginning Performance Wt.	County Bred – Yes/No – if yes attach signed county bred form

NOTE: Use additional forms for more animals  
 Market/Performance/Carcass

Updated October 2023  
 All previous versions are obsolete