

INDIANA COUNTY – 20__

MARKET SWINE PROJECT DESIGNATION and OFFICIAL INDIANA COUNTY FAIR ENTRY FORM

This form is due to the Indiana County Fair on tagging day

USE ONLY BLACK INK

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EXHIBITOR'S NAME _____ PHONE _____ EXHIBITOR NUMBER _____

STREET ADDRESS _____ CITY _____

STATE PA ZIP _____ BIRTHDATE _____ EMAIL _____

PARENTS NAMES _____ (As you want them to appear in the Sale Catalog)

4-H Club _____ Or FFA Chapter Marion Center Penns Manor Lenape

Project animal(s) housed at the above address Yes No If No, list Street address _____ City _____

Exhibitor & parents have read & agree to abide by their respective organization's code of Ethics/Rules including the Indiana County Fair code of Ethics/Rules and I attest and affirm that a "veterinary-client-patient relationship"-as that phrase is defined in the Animal Sanitation Law found at 3 Pa.C.S.A § 2501 et seq. and any amendments thereto – exist with regard to any animal(s) I will be exhibiting.

Parent or guardian must sign if exhibitor is under the age of 18 years. _____

EXHIBITOR'S SIGNATURE _____ Signature of Leader/Advisor: _____

Exhibitor's signature indicates that the animal(s) listed below are your project animal(s) and that all information is correct.

COMPLETE EVERY LINE AND SECTION REGARDING ANIMAL INFORMATION – Yes and No answers must be stated

If member of both, you must identify which animal is the 4-H or FFA Project

County Ear Tag	AIN, 840 Tag No.	Ear Notch	4-H/FFA	BREED NAME If purebred attach signed purebred form	Gilt or Barrow	Beginning Performance Wt.	County Bred – Yes/No if yes attach signed county bred form

NOTE: Use additional forms for more animals
Market/Performance/Carcass

Updated October 2023
All previous versions are obsolete