

INDIANA COUNTY – 202_
MARKET LAMB PROJECT DESIGNATION and OFFICIAL INDIANA COUNTY FAIR ENTRY FORM
This form due to Indiana County Fair on tagging day

EXHIBITOR'S NAME _____ PHONE _____ EXHIBITOR NUMBER _____
 STREET ADDRESS _____ CITY _____
 STATE PA ZIP _____ BIRTH DATE _____ EMAIL _____
 PARENTS NAMES _____ (As you want them to appear in sale catalog)

4-H Club _____ or FFA Chapter Marion Center Penns Manor Lenape

Project animal(s) housed at the above address Yes No If no, list address _____

Exhibitor & parents have read & agree to abide by their respective organization's Code of Ethics/Rules including the Indiana County Fair Code of Ethics/rules and I attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

Parent or guardian must sign if exhibitor is under the age of 18 years _____

EXHIBITOR'S SIGNATURE _____ **Signature of Leader/Advisor:** _____
Exhibitor's signature indicates that the animals listed below are your project animals and that all information is correct.

If member of both, you **must identify which** animal is the 4-H or FFA project.

COMPLETE EVERY LINE AND SECTION REGARDING ANIMAL INFORMATION – Yes and No answers must be stated

County Ear Tag No.	Scrapie Tag No.	4-H or FFA	Market Lambs <u>Breed name</u> If purebred attach signed purebred form	Ewe or Wether	Performance official <u>beginning</u> weight	County Bred – Yes/No if YES attach signed county bred form

**NOTE: Use additional forms for more animals
 Market/Performance/Carcass**

**Updated October 2019
 All previous versions are obsolete**