Market/Performance/Carcass Project Designation & Official 202_ Indiana County Fair Entry Form
(Market Steers)

EXHIBITOR'S NAME _____ PHONE _____ EXHIBITOR NUMBER_____

STREET ADDRESS _____CITY_____

STATE PA ZIP _____ BIRTH DATE _____EMAIL_____

PARENTS NAMES _____(As you want them to appear in sale catalog)

4-H Club _____ **or** FFA Chapter ☐ Marion Center ☐ Penns Manor ☐Lenape

Project animal(s) housed at the above address Yes ☐ No☐ If no, list Street address _____ City_____

Exhibitor & parents have read & agree to abide by their respective organization's Code of Ethics/Rules including the Indiana County Fair Code of Ethics/rules and I attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

Parent or guardian must sign *if exhibitor is under the age of 18 years* _____

EXHIBITOR'S SIGNATURE _____

Exhibitor's signature indicates that the animals listed below are your project animals and that all information is correct.

Signature of Leader/Advisor: _____

COMPLETE EVERY LINE AND SECTION REGARDING ANIMAL INFORMATION – Yes and No answers must be stated

If member of both, you **must identify which** animal is the 4-H or FFA project.

County Ear Tag No.	4-H/FFA	Beginning Performance – Weight	County Bred – Yes/No – if yes attach signed county bred form