

**INDIANA COUNTY - 2020**  
**MARKET LAMB PROJECT DESIGNATION and OFFICIAL INDIANA COUNTY FAIR ENTRY FORM**  
*This form due to Indiana County Fair on tagging day*

EXHIBITOR'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EXHIBITOR NUMBER \_\_\_\_\_  
 STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
 STATE PA ZIP \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ EMAIL \_\_\_\_\_  
 PARENTS NAMES \_\_\_\_\_ (As you want them to appear in sale catalog)

4-H Club \_\_\_\_\_ or FFA Chapter  Marion Center  Penns Manor  Lenape

Project animal(s) housed at the above address Yes  No  If no, list address \_\_\_\_\_

***Exhibitor & parents have read & agree to abide by their respective organization's Code of Ethics/Rules including the Indiana County Fair Code of Ethics/rules and I attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.***

Parent or guardian must sign if exhibitor is under the age of 18 years \_\_\_\_\_

**EXHIBITOR'S SIGNATURE** \_\_\_\_\_ **Signature of Leader/Advisor:** \_\_\_\_\_  
*Exhibitor's signature indicates that the animals listed below are your project animals and that all information is correct.*

If member of both, you **must identify which** animal is the 4-H or FFA project.

**COMPLETE EVERY LINE AND SECTION REGARDING ANIMAL INFORMATION – Yes and No answers must be stated**

County Ear Tag No.	Scrapie Tag No.	4-H or FFA	Market Lambs <u>Breed name</u> If purebred attach signed purebred form	Ewe or Wether	Performance official <u>beginning</u> weight	County Bred – Yes/No if YES attach signed county bred form

**NOTE: Use additional forms for more animals  
 Market/Performance/Carcass**

**Updated October 2019  
 All previous versions are obsolete**